

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, E. P. Kerns, of Greenville County, S. C., SEND GREETINGS:

WHEREAS I, the said E. P. Kerns

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of ONE THOUSAND, TWO HUNDRED AND
NO/100

(\$ 1,200.00) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of TWELVE AND NO/100
(\$ 12.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said E. P. Kerns

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said E. P. Kerns

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Cantt Township, School District 6-A, on the North side of the White Horse Road, and being known and designated as Tracts 1 and 2, of the property of the estate of Alfred Walker and containing 24 acres, more or less, and having according to plat thereof made for E. P. Kerns, and recorded in the R.M.C. Office for Greenville County in Plat Book N, at page 61, the following metes and bounds, to-wit:-

"BEGINNING at a point in the center of a county road where it intersects the White Horse road, at the corner of the tract heretofore conveyed to W. P. Kerns, and running thence along the north side of the White Horse road, N. 55-15 W. 580.7 feet to an iron pin; thence N. 20 E. 1571.4 feet to an iron pin; thence S. 86-08 E. 359.7 feet to an iron pin; thence S. 1 W. 1422.2 feet to an iron pin at the rear corner of the lot conveyed to Mary White; thence S. 84-30 W. 80 feet to an iron pin; thence S. 1 W. 200 feet to an iron pin on the north side of a County road, offset from the center of said road; thence along the center of said road S. 84-30 W. 96 feet to a bend; thence S. 80-55 W. 100 feet to a bend; thence S. 55-00 W. 150 feet to the beginning corner. Being the greater portion of the property conveyed to me by E. Inman, Master, by deed dated July 16, 1944 and recorded in the R.M.C. Office for Greenville County in Vol. 235, page 215."

*Paid, Satisfied & Cancelled Association
First Federal Savings & Loan Association
J. A. Smith
President
October 30 - 1948
Livian M. Boeding
Witness,*

SATISFIED AND CANCELLED OF RECORD
30 DAY OF October 1948
Ollie Barnsworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 10 O'CLOCK A.M. NO. 23824